

MAYFIELD SALISBURY PARISH CHURCH

EDINBURGH

Live Streamed Service Every Sunday

Sunday 26 September 2021 at 10.45am

Sacrament of Holy Communion
Eighteenth Sunday after Pentecost



Ecumenical Window, Old Stone Church, Cleveland, Ohio

'Whoever is not against us is for us.' (Mark 9:40)

'Exclusion is never the way forward on our shared paths of freedom and justice.' Desmond Tutu

Led by Revd Dr Sandy Forsyth
with the congregation in church and online



www.mayfieldsalisbury.org

AS A DIVERSE PEOPLE, THE CHURCH GATHERS TO WORSHIP ALMIGHTY GOD

Organ Voluntary

Welcome & Church News

The Grace

Preparatory Silence for Worship

Introit

Ave verum corpus

Words: attributed to Pope Innocent VI (d 1342)

Music: Edward Elgar (1857 to 1934)

Ave, verum corpus natum	<i>[Hail the true body, born</i>
Ex Maria Virgine:	<i>of the Virgin Mary:</i>
Vere passum, immolatum	<i>You who truly suffered and were sacrificed</i>
in cruce pro homine:	<i>on the cross for the sake of man.</i>
Cuius latus perforatum	<i>From whose pierced flank</i>
Vero fluxit sanguine:	<i>flowed water and blood:</i>
Esto nobis praegustatum,	<i>Be a foretaste for us</i>
mortis in examine.	<i>in the trial of death.</i>
O clemens, O pie,	<i>O sweet, O merciful,</i>
O dulcis Jesu, Fili Mariae.	<i>O Jesus, Son of Mary.]</i>

Call to Worship - Psalm 19: 1 - 2, 6:

Leader: The heavens tell of the glory of God;

All: the skies shout out the work of his hands.

Leader: Day after day they speak;

All: night after night they reveal knowledge.

Leader: The sun rises at one end of the heavens
and makes its circuit to the other:

All: nothing is deprived of its warmth.

Hymn 198 **Let Us Build a House Where Love Can Dwell** (*t. Two Oaks*)

Let us build a house where love can dwell
and all can safely live,
a place where saints and children tell
how hearts learn to forgive;
built of hopes and dreams and visions,
rock of faith and vault of grace;
here the love of Christ shall end divisions:

*All are welcome,
all are welcome,
all are welcome in this place.*

Let us build a house where prophets speak,
and words are strong and true,
where all God's children dare to seek
to dream God's reign anew.
Here the cross shall stand as witness
and as symbol of God's grace;
here as one we claim the faith of Jesus:

Let us build a house where love is found
in water, wine and wheat:
a banquet hall on holy ground,
where peace and justice meet.
Here the love of God, through Jesus,
is revealed in time and space,
as we share in Christ the feast that frees us:

Let us build a house where hands will reach
beyond the wood and stone
to heal and strengthen, serve and teach,
and live the Word they've known.
Here the outcast and the stranger
bear the image of God's face;
let us bring an end to fear and danger:

Let us build a house where all are named,
their songs and visions heard
and loved and treasured, taught and claimed
as words within the Word.
Built of tears and cries and laughter,
prayers of faith and songs of grace,
let this house proclaim from floor to rafter:

Marty Haugen (b.1950)

Prayer of Approach, Praise and Confession & Lord's Prayer

Our Father, who art in heaven, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever. Amen.

Hymn 189 Be Still for the Presence of the Lord

(t. Be Still)

Be still,
for the presence of the Lord,
the Holy One, is here;
come bow before him now
with reverence and fear:
in him no sin is found –
we stand on holy ground.

Be still,
for the presence of the Lord,
the Holy One, is here.

Be still,
for the glory of the Lord
is shining all around;
he burns with holy fire,
with splendour he is crowned:
how awesome is the sight –
our radiant king of light!

Be still,
for the glory of the Lord
is shining all around.

Be still,
for the power of the Lord
is moving in this place;
he comes to cleanse and heal,
to minister his grace:
no work too hard for him -
in faith receive from him.

Be still,
for the power of the Lord
is moving in this place.

Exhortation to Patience and Trust**Of David.**

- ¹ Do not fret because of the wicked;
do not be envious of wrongdoers,
² for they will soon fade like the grass,
and wither like the green herb.
³ Trust in the Lord, and do good;
so you will live in the land, and enjoy security.
⁴ Take delight in the Lord,
and he will give you the desires of your heart.
⁵ Commit your way to the Lord;
trust in him, and he will act.
⁶ He will make your vindication shine like the light,
and the justice of your cause like the noonday.
⁷ Be still before the Lord, and wait patiently for him;
do not fret over those who prosper in their way,
over those who carry out evil devices.
⁸ Refrain from anger, and forsake wrath.
Do not fret—it leads only to evil.
⁹ For the wicked shall be cut off,
but those who wait for the Lord shall inherit the land.

Anthem**Verily, verily, I say unto you**

Words: St John 6: 53 -56

Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you. Whoso eateth my flesh, and drinketh my blood, hath eternal life; and I will raise him up at the last day. For my flesh is meat indeed, and my blood is drink indeed. He that eateth my flesh, and drinketh my blood, dwelleth in me, and I in him.



Jesu Ni Bwana - Jesus is Lord of All, Mulungwishi Church,
Congo Democratic Republic

Reading **Mark 9:38-42, 49-50**

Read by Julie Morrice

³⁸ John said to him, 'Teacher, we saw someone casting out demons in your name, and we tried to stop him, because he was not following us.' ³⁹ But Jesus said, 'Do not stop him; for no one who does a deed of power in my name will be able soon afterwards to speak evil of me. ⁴⁰ Whoever is not against us is for us. ⁴¹ For truly I tell you, whoever gives you a cup of water to drink because you bear the name of Christ will by no means lose the reward.

⁴² 'If any of you put a stumbling-block before one of these little ones who believe in me, it would be better for you if a great millstone were hung around your neck and you were thrown into the sea...

⁴⁹ 'For everyone will be salted with fire. ⁵⁰ Salt is good; but if salt has lost its saltiness, how can you season it? Have salt in yourselves, and be at peace with one another.'

Hymn 543 **Longing for Light, We Wait in Darkness** *(t.Christ be our light)*

Longing for light, we wait in darkness.
Longing for truth, we turn to you.
Make us your own, your holy people,
light for the world to see.

*Christ, be our light!
Shine in our hearts.
Shine through the darkness.
Christ, be our light!
Shine in your Church gathered today.*

Longing for peace, our world is troubled.
Longing for hope, many despair.
Your word alone has power to save us.
Make us your living voice.

Longing for food, many are hungry.
Longing for water, many still thirst.
Make us your bread, broken for others,
shared until all are fed.

Longing for shelter, many are homeless.
Longing for warmth, many are cold.
Make us your building, sheltering others,
walls made of living stone.

Many the gifts, many the people,
many the hearts that yearn to belong.
Let us be servants to one another,
making your kingdom come.

Bernadette Farrell (b.1957)

Sermon
'Who's in and Who's Out?'
Revd Dr Sandy Forsyth



Peace Wall, Hamilton, New Zealand

Prayer of Dedication and for Others

Hymn 19
Psalm 24

Ye Gates, Lift Up Your Heads on High

(t. St George's)

Ye gates lift up your heads on high;
ye doors that last for aye,
be lifted up, that so the King
of glory enter may.
But who of glory is the King?
The mighty Lord is this,
even that same Lord that great in might
and strong in battle is.

Ye gates, lift up your heads; ye doors,
doors that do last for aye,
be lifted up, that so the King
of glory enter may.
But who is he that is the King,
the King of glory? who is this?
The Lord of hosts, and none but he,
the King of glory is.

Alleluia! Alleluia! Alleluia! Alleluia! Alleluia!
Amen, Amen, Amen.

Invitation to the Table

Thanksgiving



Leader: The Lord be with you

All: And also with you

Leader: Lift up your hearts

All: We lift them to the Lord

Leader: Let us give thanks to the Lord our God

All: It is right to give our thanks and praise

Breaking of Bread

Leader: Jesus, Lamb of God,

All: have mercy on us

Leader: Jesus, bearer of our sins,

All: have mercy on us

Leader: Jesus, redeemer of the world,

All: grant us your peace

Sacrament of Holy Communion

The Peace

Hymn 675 Now Let Us From this Table Rise *(t. Winchester New)*

Now let us from this table rise
renewed in body, mind, and soul;
with Christ we die and rise again,
his selfless love has made us whole.

With minds alert, upheld by grace,
to spread the Word in speech and deed
we follow in the steps of Christ,
at one with all in hope and need.

To fill each human house with love,
it is the sacrament of care;
the work that Christ began to do
we humbly pledge ourselves to share.

Then grant us grace, Companion-God,
to choose again the pilgrim way,
and help us to accept with joy
the challenge of tomorrow's day.

Fred Kaan (b.1929)

Closing Responses

From *Celtic Daily Prayer* by the Northumbria Community

Leader: May the peace of the Lord Christ go with you,

All: Wherever He may send you.

Leader: May He guide you through the wilderness,

All: Protect you through the storm.

Leader: May He bring you home rejoicing

All: At the wonders He has shown you.

Leader: May He bring you home rejoicing

All: Once again into our doors.

Benediction & Threefold Amen

Organ Voluntary

THIS MORNING'S CHAMBER GROUP MUSIC Elgar's melodic setting of the traditional Eucharist hymn, 'Ave verum corpus,' (Opus 2 no1) , is an early work originally for a setting of 'Pie Jesu' but arranged by him some years later into its present form. Each verse is sung by a female solo voice and then repeated by the chorus with a brief coda. The sixteenth century anthem by Tallis is from the post Reformation period when, for clarity, the accepted structure was that each syllable of text was set to a single note. Tallis adheres to this except for the word 'eternal' where for emphasis of the word he allows a short passage of polyphony. Also for emphasis the words 'and I will raise him up at the last day' are repeated.

NEWS AND INTIMATIONS

- 1. THE SECOND BILL MCDONALD LECTURE** Dr Rutovitz founder of the Edinburgh Direct Aid. The lecture will be at 7.00pm in the Sanctuary. No booking required but please be ready to provide contact details for test and protect on entering by the West Door. The event will also be live streamed on the church website. All welcome.
- 2. DIGITAL CHURCH** How often are you online? What kind of content do you use? Websites or apps or blogs? We'd love to upgrade our digital presence at Mayfield Salisbury, so we can be an 'online church' as well as a 'church online', speaking more clearly of our faith in ways that resonate more widely. We have resources to do so. To help us see the right route to take, can we have a couple of minutes of your time to fill out an easy survey? You can find it **online at the church website**. Ironically, we've also got paper copies in the church! If you'd prefer doing so that way. Thank you!
- 3. COLLECTION** Most of those who attend worship support our work through standing orders, but before the first lockdown we also had a plate collection during the service for visitors and those who preferred that form of offering. Covid restrictions still prevent us passing a plate during the service. Instead we are now inviting those who would have put offerings in the plate during the service to do so at the close of the service. In the halls entrance and in the vestibule you will find a bowl or plate marked 'Plate Collection'. Regular and one-off **donations**, are still possible online through: www.give.net/20311853
- 4. SUSTAINABLE HEATING AND DEVELOPMENT** Part of the future for Mayfield Salisbury may involve some significant planning about how we achieve the eco targets set for the church. This may involve how we upgrade our heating systems; how we wish to optimise the use of space we have; how we integrate changes into the sanctuary and other areas of our buildings. The Kirk Session wishes to set up a **working group on sustainable heating and development** to explore the issues so that when the way forward for Mayfield Salisbury become more clear we are well placed to understand the options and opportunities and can begin to make these long term investment decisions. While some members will be drawn from elders, the session is keen to ensure that the views and expertise of the congregation feed into the thinking. If you are interested in this possibility and taking part in the working group please let me know at clerkmspc@gmail.com
- 5. YOUTH NEWS Youth Worship 26 September at 7pm (Zoom)** - We will be having a Youth Worship service tonight on Zoom - a time for prayer, readings, reflections and music for all ages! Please bring some writing supplies! Contact Hillary for Zoom log-in details.
Youth Group 3 October - ALL AGES from 6:00-7:30pm in the Bill McDonald Hall. We will be talking about climate change and Christianity together, and creating a badge for the COP26 banner! Bring along any fabric or material you'd like to recycle.

- 6. BETTY DAVIDSON** We mourn the loss of Betty Davidson who has passed away. Please keep her husband Stanley, her sons Ken and Douglas and their families in your prayers. Betty's funeral service will be at Mortonhall Crematorium on Monday 27th September at 11.30am. The service will be for close family only at the crematorium, but Betty's friends are invited to join the service online in a livestream. If you would wish to do so, the website is <https://watch.obitus.com> username: *vumo7865* and password *196348*
- 7. RECOVERING FELLOWSHIP THROUGH THE GUILD** The change that is afoot in the Church of Scotland is echoed in how the Guild will go forward. About 20 people from six of the churches in the South Edinburgh Presbytery Cluster met recently to consider this. Some of the churches have active Guilds, some are feeling less viable and in others the Guild has already closed. The traditional pattern in churches need shaken up and new models across churches tested. While opportunities are explored a short programme of six events between now and Christmas is open to anyone interested in the attending. A.H. Charteris set up the Women's Guild to give women a voice in the church, and now that has been satisfactorily achieved men are welcome. It starts with a Songs of Praise on Tuesday 5 October at 2.00pm at Craigmillar Park Church and runs to December when a Christmas carol party is planned.
- 8. PASTORAL CARE** If you or someone you know is going into hospital then please do notify us. If you would like to receive a visit from our pastoral care team or a regular phone call contact Kay, our pastoral assistant, and she will safely organise this for you. Contact Kay McIntosh on kay@backedge.co.uk
- 9. ST COLUMBA'S JUSTICE AND PEACE - THURSDAY 30 SEPTEMBER**
There will be a presentation by a Rosminian priest from India Father Binu Palakapally about the Order's work and challenges among the poor. The programme for the evening is Holy Mass at 6.15 pm in the church on Upper Gray Street, Refreshments in the Main Hall from 7.15 pm, followed by the Speaker at 7.30 pm. Everyone is warmly welcome to attend all or part of the evening.
- 10. MIDWEEK PRAYERS** You are most welcome to attend a time of peace, prayer and reflection in the church sanctuary, this Tuesday at 10.00am.

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