



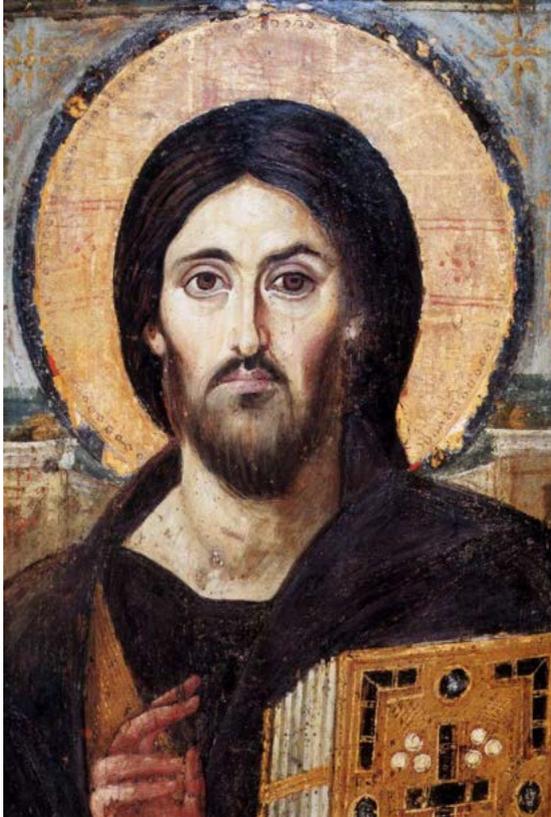
February 2021

Issue 254

Scottish Charity SC000785

GRAPEVINE

Mayfield Salisbury Parish (Edinburgh) Church of Scotland



FROM THE MANSE

BOOK KEEPER NEEDED!

FORTY DAYS OF SUSTAINABILITY

www.mayfieldsalisbury.org

FROM THE MANSE

Dear Friends,

I'm delighted to be the new minister at Mayfield Salisbury and to be writing to you from the comfort of a lovely manse. I feel blessed to be here, along with my wife Joy and our younger daughter Katie. Blessed as well to be working with such a skilled ministry and worship team in Kay, Hillary, Kate, Walter and William, and to be joining a congregation with so many gifted and engaged people exercising their faith in positive ways. There are exciting times ahead!

But of course, it is not the future but the present which causes the most immediate concern. The number of those suffering under the pandemic, be it physically, mentally, emotionally or economically, still remains at a very worrying level. Our prayers and our actions as a church must look to stay focused on how we might show the love of God, and help practically, for the wellbeing of those in our church and broader community.

Around us too, the world has stopped – deserted streets, ghost buses, empty sports grounds, closed cafes and restaurants. In these times of pandemic, the rules of social interaction which formed and blessed our lives together seem to have been spun into reverse. If you say hello to someone new in person outside, the temptation to reach out physically to greet one another with a handshake is now replaced with a 'Mexican standoff'. We stand distant from strangers and might cross the road to keep away from them. Old friends and loved



ones are not hugged, but kisses are blown or merely words shared. And when the doorbell rings and the front door is opened, it is not pulled further back to welcome, to invite in for tea and chat, but held half open as the person outside recoils and steps backwards, not inwards. The timeless strands that built and held relationships and gelled loving bonds in community hang loose. Our isolation reminds us of the opposite: of our inter-dependence and our need for each other to be fully human.

I shared with the Kirk Session this week that we have put up a small picture as you enter the manse front door which quotes Jeremiah 29:11 – ‘for surely I know the plans I have for you, says the Lord, plans for your welfare and not for harm, to give you a future with hope’. The promise-filled hope of God, which God will deliver in a future that will look different to our present, and also our past, is a message which we need to hold on to and to believe in.

I am reminded of the image of the Celtic trefoil knot, sometimes known as the ‘triquetra’, as a depiction of the three parts of the Trinity of God: Father, Son and Holy Spirit. It’s a model too of how we can be a loving community. Notice how



the three parts in the knot are fully inter-woven with the other, none taking priority but every part contributing to the overall image, and seemingly held together in a never-ending bond of love.

There are signs of hope and small blessings around us, which we should hold close to now, knowing that God’s endless love will stay with us in these troubled times.

May you feel the love of God in your heart, ever present, ever flowing, come to earth amongst us in Jesus Christ. Keep safe and may God be with you.

Sandy

Revd Dr Sandy Forsyth

NEIL GARDNER

The Revd Neil Gardner writes:

It was a pleasure to participate in Sandy’s induction online on Sunday 17 January and it has been a privilege to serve as Interim Moderator since Scott’s departure in October 2019. As many of you know this represented something of a reconnection with Mayfield Salisbury for me, with my original connection going back to my student days well over thirty years ago.

I look forward to maintaining this link less formally in the months and years to come. But now that I have been officially discharged from my duties, may I simply express my thanks especially to Helen and the ministry

team, to Charles and the Kirk Session and to Boyd and the Nominating Committee for all their invaluable help and support during what have been so often referred to as ‘unprecedented times’. And may I thank you all for the most generous cheque I have received as a gift from the congregation.

I shall save it for now (!) and spend it on a holiday in the better and brighter days that surely lie ahead for us all. But for now, as the Gaelic Blessing puts it so eloquently, ‘until we meet again, may God hold you in the palm of his hand.’

Neil

INDUCTION DAY

On Sunday the 17 of January 2021, our new minister, Dr Sandy Forsyth, was inducted via a live Zoom call. The proceedings began with panicked whispering in my household when we couldn't work out whether or not we were on mute. We were soon able to relax and enjoy the proceedings when we realised that we were, in fact, not visible.



There were several speakers at the induction service which was led by the Presbytery Moderator, Revd Dr Richard Frazer. A colleague of Sandy's at New College, Professor David Fergusson, spoke of how he will be missed there. Neil, who has been our Interim Moderator during our vacancy, led a prayer and Anne Steele did a reading. Sandy closed the service by saying how much he was looking forward to being our minister. I am reminded of Scott's induction service that quite a few members of the congregation attended in Ayr in 2019 and it is a shame that, on this occasion, we weren't able to be in Church and share conversation and food afterwards.

It is coming up to a year since the nominating committee was formed. Just a few months ago, we interviewed Sandy on Zoom; it's wonderful to hear him again on Zoom, this time to take his place as our new minister. As part of the interview process, he also led a service in Mayfield Salisbury in September for the members of the nominating committee so that we could meet him and hear him

preach. It was a moving service so it is a shame that we, as a congregation, are unable to hear him preach again in person but I am looking forward to hearing from him virtually in the coming weeks.

Catherine Mole, who was also part of the nominating committee said: 'Watching Dr Sandy Forsyth's induction service reaffirmed my confidence that he is the right person for our church - which I had already gained from being present at Sandy's Zoom interview and hearing him preach at the church. I am so glad to be able to have him as our new minister and am looking forward to the rest of the congregation being able to see and hear him preach in person and not just online!'

I, too, am looking forward to seeing what exciting things Sandy will bring to our church and can't wait for us all to be in the sanctuary together again.

Lucia Garland

(Catherine and I were the two youngest members of the nominating committee)

WE NEED A BOOK-KEEPER



The logging of financial transactions of Mayfield Salisbury Parish Church (MSPC) has for the last 5+ years been performed on our behalf by Mr Martin Little who will be stepping down from his role shortly. We are most grateful for the work he has done so diligently for us.

We are now looking to recruit Martin's replacement. The task consists of entering each of our financial transactions (usually around 40 per month) from the Treasurer's records into a software package on a MSPC supplied laptop computer at home. Once you are familiar with the package it should take no more than 10 hours per month. Except around the year end there is no time pressure.

Training in the use of the software will be given and support is available. You need to be reasonably numerate but no accountancy expertise is required.

Some familiarity with the spreadsheet software Microsoft Excel would help, but is not essential.

This is an unglamorous but necessary job which could be done by a wide range of people. If we cannot find a volunteer we shall need to look at buying in the service, which will obviously carry a cost.

If you think you might be able to help, please contact in confidence either:

Steve Holehouse

Convenor of the Business Committee

steve.holehouse@gmail.com

or

John Graham

Treasurer

culkein@btinternet.com

Good morning to you all once more, and a special 'hello' to all of the younger people who are with us this morning. I very much enjoy this part of the service when we're all gathered together in church when, if I'm leading worship, I get to walk down to where you're often sitting in the front pews and meet you. I get to ask you how you're doing, how the week has been for you, any news that you'd like to share, and I get the chance to have a few words with you, and tell you about the Bible stories we're looking at that week and what it might mean for us all in church. I'm missing having you here.

This is a very big place with no-one in it – we need to hear your voices again, have your fun and energy as a big part of what this church is, because we adults learn a lot and gain a lot from young people too – it works both ways – the way that you think about faith and the church makes us think again too, because you always have bright, interesting ideas that make sense for your generation and for ours. But for now, I'll just have to say hello online like this, 'meet you' in this way, and hope that I can speak with you more like this, as can Hillary who has been doing such a wonderful job in keeping in touch with you all during lockdown, and keeping you going with so many of the gatherings and activities that you had before, even though they are online for the moment. I'll really look forward to when we can meet here in person!

So, if we're going to get to know each other, I should introduce myself. Who am I? Who is this new minister that has just arrived? My name is



Sandy, and I've spent a lot of my life so far living in and around the Glasgow area in Scotland, for the last 20 years in a place called Kirkintilloch. I'm married to Joy, who is a counsellor that helps younger people in particular that are facing problems in their lives, and we have two grown up daughters, Eilidh who is 24 years old and Katie who is 20 years old. Eilidh is married to Cameron and she is a Youth Worker and musician in a Baptist Church near Glasgow. Katie has moved to Edinburgh with us, and she is studying special effects makeup for film and TV at college. And we have two dogs, called Islay and Keita, and two cats, Ollie and Mia – lots of pets to keep us company in lockdown!

I was a lawyer for many years before I became a minister, and recently I've been teaching those training for ministry at New College, which is part of the University in Edinburgh. Why did I change from being a lawyer to a minister? Why did I leave teaching at the University to be the minister at Mayfield Salisbury? Well, that's all about a feeling that God might be speaking to you and saying, this is what I would like you to do. With the gifts I have given you, God says go and do this for me. It's what people sometimes

describe as a sense of ‘calling’, and it’s that ‘calling’, not just for me but for all of us, that we’ll be looking at in our Bible passages today. In the Old Testament, God called a man called Jonah to deliver important news to a very dangerous city, but he ran away from God, and only after an encounter with a whale after a big storm at sea did he accept and go where God wanted him to go. In the New Testament, four fishermen by the side of a lake heard the call of Jesus to follow him when he passed by, and they left behind what they had and began a long adventure with Jesus, all the way to Jesus being on the cross and beyond. That ‘call’, when God speaks to people, can happen to everyone, maybe in a small way, maybe in a big way like Jonah or like the fishermen, but God will be speaking to each one of us, both me and you, and asks us to act to do good things in the world with our faith in him and in our lives – we have to trust in him and to listen as carefully as we can to where we might be called and for what reason.

I don’t know if you’ve ever moved house, but we’ve just moved to come to Edinburgh. When you move house, it can be quite challenging because all of your things are put into boxes like this one, and when you arrive at the new house, you have to unpack them all and put them in new places. Sometimes, things get lost as you move and you just can’t find them at all when you arrive. On our first day in our new house, at the lovely manse that the church has which we’ll be staying in, we could hardly find anything apart from the clothes we were wearing! But I’m pleased to say it’s much better now, and all the important things, and a lot



of stuff that’s not so important, have begun to appear out of the boxes. I thought I’d tell you a little bit more about myself, and this thing I’ve been talking about called a ‘calling’ from God, with some of the items that have come out of the boxes that are important to me.

1. What is this? A ball. I like golf and rugby, but my favourite is football – Aberdeen and Scotland. Hearts or Hibs?

2. Hiking boots – hillwalking; exploration the Pentlands.

3. Music – singing, playing in bands, listening, concerts, collecting vinyl. All kinds, but particularly pop and rock of my youth in the 80s, from Scotland and beyond, but wide taste and interest. Some examples: Aztec Camera, Waterboys, also further back Bob Dylan, Velvet Underground, jazz Miles Davis, folk Admiral Fallow (Celtic Connections last night), classical (Dvorak’s New World Symphony).

4. Books – fiction, history, historical fiction, two important books for me re calling – *John Ortberg & The Bible* (most important, well thumbed) ‘if you want to walk on water...’, *Isaiah* and *James Chapter 2*.



You might like some of the things that I do, but you might have very different things that you like. And that's just fine, that's what God intended as he gave us all sorts of different interests and talents that make us who we are, that make us human in his image. But he calls us to

follow, and he calls us out into the world just as we are. So keep listening, and when you feel God calling to do good everyday, or to go a certain way in your life with the skills and interests you have, he'll give you the strength and the courage to do so. Let's have a few words of prayer together:

Thank you, God, for making each one of us different and special. No matter who we are, and what makes us interested and excited. You are calling us to be the best we can be, to love one another, to be kind and helpful, but also to do good things with our life and our faith in you. Help us to hear you when you call, and bless us all in our lives, through Jesus. Amen.

FAITH ACTION PLAN

Are you an inspirational leader who could deliver our Faith Action Plan and make a major contribution towards transformative change within the Church of Scotland?

This is an exciting time for The Church of Scotland. Our Faith Action Plan sets out our passionate vision to see the Gospel call as expressed in all five marks of mission, lived out in our time and our place.

We are seeking to appoint an inspiring individual to implement high level outcomes for the faith related work of the national office, working collaboratively with stakeholders across a range of Church activities and services.

This role requires a personal commitment to the Christian faith expressed through active membership of a Christian

community. This is a genuine occupational requirement in terms of the Equality Act 2010.

Closing date:

5.00pm on Monday 15 Feb 2021.

First stage interviews:

Monday 8 March 2021.

Second stage interviews:

Thursday 18 March 2021.

To find out more about the role and the skills we require, please see our application pack at

www.churchofscotland.org.uk/head-of-fap

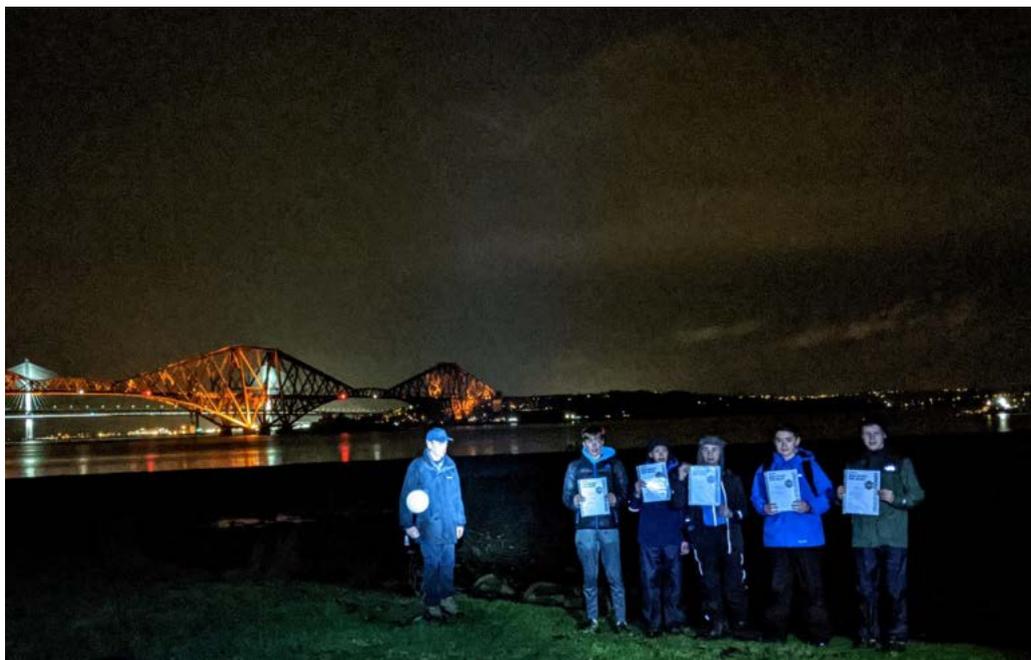
Elaine McClohy

Head of HR | Church of Scotland

121 George Street, Edin EH2 4YN

EMcCloyhry@churchofscotland.org.uk

28TH BRAID SCOUT GROUP



In December we had two more split meetings between Face to Face and Zoom. They worked well and it felt good to get back to some sort of limited normality.

Clearly, we had missed out on a great deal of our planned Centenary celebrations and we were determined to give the Scouts something to remember for the final meeting of the year. They were told to be dropped off at the waterfront in South Queensferry but that was the only information that they were given. Each Patrol was then taken by a Leader along the path that leads to the Longcraig Scout Water Sports Centre. When they reached there, they were given a short menu to complete for the Street Foods Trailer provided by Bonnie Burrrito. It was then a further hike along the path and down to the beach for a torchlight sandcastle building competition.

The next stage brought each Patrol back in turn to Longcraig for their Burrrito which they enjoyed sitting on carefully positioned groundsheets set up around the bay. Presentations were then made - to Sorley Scott for winning the new Centenary Challenge Shield and then to James Richardson, Sorley Scott, Josh Boyle, Tom Maguire and Sam Kitchin for completing their Chief Scout's Gold Award.

After a few words from me about how proud I was of the Troop for their achievements and enthusiasm under such difficulties, the Scouts were asked to stand and shout 'Goodbye 2020!' This was the signal for the commencement of a spectacular fireworks display, set up on the pier by a local company, 21CC. We were blessed with a beautiful clear calm evening and the evening provided a fitting end to our Centenary year.



Unfortunately, the January lockdown was interesting to see how some of meant that we were back to online the older Scouts had grown in the meetings but effective use of Zoom intervening time but it was also good meant that we were able to run for the younger Scouts to see what our annual Inter-Patrol Quiz in a we can hopefully look forward to way that engaged all of the Scouts. in the summer.

The following week saw much domestic disruption as the Scouts took part in a Scavenger Hunt around their home . It was more sedate the following week when we all watched the Summer Camp 2019 video. It

Alan Dickson, Scout Leader

28th Braid Scout Group. Headquarters: Mayfield Salisbury Church Edinburgh Scottish Charity No. SC006141



PASTORAL CARE



St Matthew 5: 14 - 16

*14 You are the light of the world. A city built on a hill cannot be hidden.
15 No one after lighting a lamp puts it under the bushel basket, but on the lampstand, and it gives light to all in the house. 16 In the same way, let your light shine before others, so that they may see your good works and give glory to your Father in heaven.'*

As we begin February still in level 4, I am deeply grateful and thankful for all of you who are quietly and diligently looking out for your neighbour. Perhaps we need to shout about it more and let the community of people around Mayfield Salisbury Parish Church be aware of the good works that are going on.

If you, or someone you know, would appreciate having a pastoral visitor or having someone allocated to phone you on a regular basis please contact me and I will arrange that for you. If you know of someone who is ill or has gone into hospital please notify me so that the ministry team

are aware and can respond. In this season of Candlemas let your light shine.

Blessings

Kay

Kay McIntosh DCS
Pastoral Assistant
(07903 266 307)

Contact details for PV co-ordinators:

Dorothy Cloughley
667 3565 dorothycloughley@googlemail.com

Wendy Mathison
447 5562 wsmdance3@gmail.com

Anne Mulligan
664 3426 mulliganne@aol.com

Maggie Ross
668 3859 maggiejeanross@btinternet.com

Hilary Watkinson
hilary.watkinson@btinternet.com

NEWS BY EMAIL!!!

Stay up-to-date on news, programmes, and events at Mayfield Salisbury Parish Church with our news lists

We hope this finds you well. This magazine has been sent out to ensure all our members are fully up-to-date with our latest news.

Would you like to be on one of our permanent lists? We maintain several to help distribute information throughout the congregation. They are:

Grapevine (church magazine) email list

A copy of the church magazine sent to your inbox in PDF format each edition. **If you are currently on the paper distribution (see below) please consider switching to this electronic version to save postage and printing. This is additionally important hust now as we are required to discontinue (for the moment) our usual volunteer delivery system.**

Grapevine (church magazine) printed list

A paper copy of the church magazine delivered to your door by volunteers if you are relatively local to the church (when covid restrictions allow). Read online to save postage

Congregational email list

General information relevant to the entire congregation. This includes general news, notices of lectures, special events and, important updates on the covid restrictions.

Youth Newsletter email list

Hillary Leslie, our Youth Worker, sends out a Youth Newsletter to parents of P6 - S6 youth. This keeps everyone in the loop about important youth-related events and activities

If you are interested in joining any of the lists, please complete and return the form at the bottom of this page (or contact us direct using the details below). If, after reflection, you change your mind we can remove you from the list quickly - just let us know.

Your information is secure and will not be shared with any third party. All emails are sent out privately to you only in a bcc'd (address not visible to others) email.

If you would like any additional information then please do get in touch. I am always very happy to discuss any aspect of Mayfield Salisbury.

William Mearns
Church Manager

Please add my details to the following news lists:

- Grapevine printed standard size
- Grapevine printed large print
- Grapevine email
- 0930 email
- Youth Newsletter email
- Congregational email

Please return this form to:

*William Mearns,
Church Manager
18 West Mayfield,
Edinburgh, EH9 1TQ.*

Call the Church Manager on 0780 801 1234

Email direct to churchmanager@googlemail.com

Name _____ Phone _____ Email _____

Address _____

NEWS

EQUIPMENT SHARING SCHEME



0131 667 0582

[booth378@](mailto:booth378@btinternet.com)

[btinternet.com](mailto:booth378@btinternet.com)

David Booth

The Eco Group are setting up a scheme whereby church members can lend and borrow from each other a range of household/leisure items which, though useful, are infrequently used (eg. stepladders, pasting tables, tools, camping, childcare, car equipment, freezer space). It shares and saves some of our planet's resources – so both eco-friendly and people-friendly!

A list of items without contact details will be provided on the church website; the interpersonal loans would be arranged through a scheme manager as secure first point of contact. Offers have already been made; further offers are welcome! Contact David Booth

ECO BOOKS



With increasing interest and concern for environmental issues, there are many books and links available. Although this list is, therefore, in no way comprehensive, here are some suggestions which are recommended by the Eco Group.

There is No Planet B by Mike Berners-Lee;
readable, informative and constructive.

The Uninhabitable Earth by David Wallace-Wells;
comprehensive if rather forbidding. *The Washington Post* called it this generation's *Silent Spring*.

Riders on the Storm by Alastair McIntosh;
outstanding, combining science, politics and spirituality. Google also Alastair McIntosh's homepage or see Jonathan Rowson's review on YouTube.

My Life on our Planet by David Attenborough;
very readable.

These books can be borrowed by emailing:
[marjorygrant2001@](mailto:marjorygrant2001@yahoo.co.uk)
[yahoo.co.uk](mailto:marjorygrant2001@yahoo.co.uk)

Marjory Grant

ONLINE DONATIONS



The Church is very grateful to all those who give by standing order enabling us to maintain a large portion of our income through these difficult times.

We now offer the ability to contribute to our work electronically through the [give.net](https://www.give.net) facility which appears on the home page of the Church's website.

There is also a direct link: www.give.net/20311853

Hugh Somerville, Free
Will Offerings Treasurer

This provides the possibility of adding Gift Aid to donations.

CHRISTIAN AID UPDATE

RED AND GREEN RIBBONS

The Church is not closed! The building may be closed but the congregation of Mayfield Salisbury is still active in worship and service. Hopefully our colourful ribbons demonstrated this to all who passed by over the Christmas season. The red ribbons were inscribed with our greetings to one another and to the wider community. The green ribbons spelled out the message of Immanuel, God with us and also referenced the work of Christian Aid. Many people stopped to read them as they walked along or waited at the bus stop. The Christian Aid flags fluttered in the trees overhead. A big thank you to all who participated in sending in their greetings and to those who donated to Christian Aid.

Val Brown, from Christian Aid Scotland, assures us that as we wait for our turn to be vaccinated, 'Christian Aid continues to push international governments to ensure that the poorest and most vulnerable are not forgotten as vaccines are rolled out. It is clear that our futures are bound more closely than ever before.'

Our ribbons with their messages helped bind us together as a Church family. They also remind us of our ties to the worldwide family to whom we belong and who we are called to serve.

And now, a familiar plea – **MARMALADE!**

Our annual marmalade sale, normally held at the beginning of the year, is always popular both within the congregation and beyond. We have already received enquiries about whether it will go ahead in 2021, but sadly we won't be able to hold it at the usual time because of Covid restrictions.

However, marmalade does keep wonderfully well! Seville oranges have arrived in the shops so if you're getting the preserving pans out, please consider making a few extra jars for Christian Aid. We hope to be able to have our Jam and Jelly Sale in the autumn, and marmalade would be a very welcome addition. Thank you!

PRAYER THOUGHTS

from Christian Aid

A prayer for times of isolation

'For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come... will be able to separate us from the love of God in Christ Jesus our Lord.' (Romans 8:38-39)

*God of heaven and earth,
in these times of isolation,
apart from loved ones
distant from friends
away from neighbours
thank you that there is nothing
not even coronavirus,
that is able to separate us
from your love.
And may your love that never fails
continue to be shared
through the kindness of strangers
looking out for each other,
for neighbours near and far
all recognising our shared vulnerability,
each of us grateful for every breath,
and willing everyone to know
the gift
of a full and healthy life.
Keep us all in your care.
Amen*

CHRISTIAN AID BUNTING & BANNERS

Messages on Christmas Ribbons 2020

Flying 12 December to 4 January

RED RIBBONS

- ◇ Happy Christmas to all who wait for a bus – safe travels.
- ◇ We wish everyone who passes by a very Happy Christmas.
- ◇ Pray for a COVID-free 2021.
- ◇ Wishing all our friends a joyful and peaceful Christmas-tide.
- ◇ Christmas greetings and thanks to all our wonderful local shops.
- ◇ Happy Christmas to our Choir and Chamber Group – thank you for the music.
- ◇ Reaching out to everyone who passes by. Blessings at Christmas.
- ◇ Greetings to all our neighbours and Church Friends this Christmas.
- ◇ All will pass away...and these three remain. FAITH, HOPE AND LOVE.
- ◇ The Hope of Christmas to all.
- ◇ Wishing all our Church musicians a very MERRY CHRISTMAS.
- ◇ Blessings at Yuletide.
- ◇ Sending all warm wishes at this special time. Spread a little kindness around the community and towards those in need around the world.
- ◇ Wishing you all happiness this Christmas.
- ◇ [We] wish a joyful Christmas to all in the
- ◇ Congregation and Parish of Mayfield Salisbury.
- ◇ Christmas Blessings to all and all the best for 2021.
- ◇ A peaceful Christmas with warmest good wishes to my friends at Mayfield Salisbury.
- ◇ Special thanks at Christmas to our brilliant neighbourhood support group.
- ◇ Thanks and best wishes to our local shops and cafes.
- ◇ Best wishes for a happy Christmas and a healthy 2021.
- ◇ Come and join the celebration. It's a very special day. Mayfield Salisbury Church online.
- ◇ Thank you all who organised online church services.
- ◇ With all good wishes to all my friends for Christmas and the New Year.
- ◇ Happy Christmas to all members of our Housegroup now in its 35th year since those "Autumn Gatherings".
- ◇ Happy Christmas to the Congregation, Chinese Church and Parish.
- ◇ All good wishes to all at Mayfield-Salisbury from the Milers and Thursday Club.
- ◇ Christmas Greetings from our bubble to your bubble!
- ◇ Happy Christmas to our friends and neighbours. We wish you JOY in 2021.
- ◇ Sending all who read this warm wishes at this special time. Please spread a little kindness around the community and towards folk in need around the world.
- ◇ Happy Christmas to all our First Friday Friends.
- ◇ To anyone who has lost a loved one this year we wish you peace at Christmas.
- ◇ The blessings of the Christ Child be with you and those whom you love.
- ◇ Wishing all friends and neighbours peace and joy this Christmas.
- ◇ Well done children, families and school staff for keeping on going through many changes.
- ◇ May the Light of the World shine in 2021.
- ◇ Wishing our church family and its community the blessings of peace, joy and hope this Christmas. Stay safe and smiling.
- ◇ Christmas Greetings to friends in Thursday Club and the Mayfield Milers.
- ◇ Warm Christmas greetings to all who pass by here.
- ◇ Bonnie Christmas and a cheery New Year.
- ◇ Keep well, keep each other safe, and a very Happy Christmas!
- ◇ Merry Christmas and a peaceful New Year.
- ◇ MAF thanks Mayfield-Salisbury for supporting their flights to isolated third-world communities.



- ◇ Thanks to all the people of our community, residents and business people, for being so supportive during this difficult year.
- ◇ Christmas Peace to all!
- ◇ A blessed Christmas to our wonderful team - all staff, remembering the cleaners too. Thank you from us all at M-S.
- ◇ If you are reading this....MERRY CHRISTMAS!
- ◇ Special 2020 thanks to all. Keep safe – stay well.
- ◇ Peace and joy at Christmas to all in Mayfield Salisbury Parish.
- ◇ May the joy of Christmas be in your lives and in your homes.
- ◇ God rest you merry this Christmas.
- ◇ HAPPY CHRISTMAS! Love to all!
- ◇ All good wishes to all at Mayfield-Salisbury.
- ◇ Christmas Blessings to all and all the best for 2021.



GREEN RIBBONS

Together, we can build HOPE. Donations welcome to Christian Aid's Christmas Appeal www.christianaid.org.uk or 0207 523 2269.

- ◇ For God so loved the world he sent his Son Jesus Christ.
- ◇ The star shone over the place where the child was born.
- ◇ Do justice have loving-kindness and walk humbly with your God.
- ◇ O little town of Bethlehem we pray for PEACE.
- ◇ The angels sang when the baby was born. They sang that his name is JESUS.
- ◇ The light shines in the darkness and the darkness has not overcome it.
- ◇ May the warmth and love of Emmanuel God with us be a reality for you.
- ◇ He has filled the hungry with good things.
- ◇ All out of darkness we have light.
- ◇ Joy to the world the Lord has come.
- ◇ A child this day is born.
- ◇ What can I give him poor as I am? Give my heart.
- ◇ He has sent me to bring good news to the poor.
- ◇ Rejoice! Rejoice! Emmanuel will come to you.
- ◇ The angel said, "Be not afraid: Behold I bring you good news of great joy for all people."
- ◇ My spirit rejoices in God my Saviour.
- ◇ Away in a manger no crib for a bed the little Lord Jesus lay down his sweet head.
- ◇ Love came down at Christmas. Love is in our midst.
- ◇ Emmanuel – God is with us! The Word became flesh.
- ◇ All out of darkness we have light which made the angels sing that night.
- ◇ Child in the manger Infant of Mary LORD OF ALL.
- ◇ Yet in our dark streets shineth the everlasting light.
- ◇ The true light was coming into the WORLD.
- ◇ Joy to the world the Lord has come!
- ◇ Love builds hope in the world's toughest communities.
- ◇ Your donations to Christian Aid will help support famers in Ethiopia affected by Climate Change.
- ◇ Look forward in hope to the coming of your Saviour.
- ◇ My spirit rejoices in God my Saviour.
- ◇ The PEACE and JOY of CHRISTMAS fill your hearts and homes
- ◇ O Come all ye Faithful Worship and Adore him (Services online)
- ◇ The Word became flesh and dwelt among us, full of grace and truth.
- ◇ Hark the glad sound! The Saviour comes!
- ◇ The PEACE and Joy of Christmas fill your hearts and homes.
- ◇ Give a gift ££ to build HOPE for our neighbours in Ethiopia.
- ◇ Locusts – Coronavirus – Climate Change is Ethiopia's Crisis.
- ◇ May your Light always shine through us, Lord, no matter how small the flame.

Mission and Engagement

Readings: Isaiah 6:1-8 Mark 1:21-45

This reflection is available to listen to online at: www.youtube.com/watch?v=wsyXBVNUrek

One of my favourite praise songs is in CH4, but it's not often sung. I have a version that I like from a singer called Eric Bibb and, if we were together here, I would be trying to lead us all in learning it! It's from a spiritual called *I Want Jesus to Walk with Me*. But you're spared! Instead of congregational singing today, let's go for a walk together, see if Jesus is walking alongside us, and we'll have a chat about mission. Well, unless your Lycra shorts and helmet are nearby to go for a cycle, or unless you've got a pair of the designer roller skates that are currently selling out, it's the only option just now for those of us that are getting outside. But if you're self-isolating or housebound, or just a bit scared at the moment of what is out there, the idea of a walk must need some imagination. So let's make it that. A walk together in our imagination.

Where will we meet? Well, how about we start at the coffee van on the north side of the Meadows. We can take it from there. If it's in our imagination, we can go any direction we like, or more than one at the same time!

Why do we have to meet out there anyway, you might be saying? It's a bit cold, and you can come across some dodgy folk walking about in Edinburgh (says the Glaswegian). Can we not just meet somewhere cosy indoors when the weather is a bit better and this pandemic has lessened?



Like the church for instance. Yes, inside at the church, familiar territory. Is that not the best place to talk about mission? After all, we've been planning how the church does mission for ages, holding events, handing out pamphlets, sending missionaries abroad to other places, or inviting guest speakers from America to tell us how to be saved, come forward and make a decision for Christ there and then. That's mission, isn't it? Tell you what, we'll get a committee together, you can meet with them in the church to plan some events whenever things are better, and I'll stay right here – go for your walk yourself. How's that for a plan?

Whoa. Hold on a minute. I think we need to unpack that a little before we meet. I think it might be all of us that needs to go on this walk, not just you and me. There's a few things we'll bring with us in the rucksack for our walk about mission that might help. We'll take the Bible, that's always a good start.

There's some passages in there that might surprise you about what mission is, and who is to do it. And we'll look especially at the passages we have today, from Isaiah and the very beginning of Mark's Gospel. We'll take some wisdom from theologians since the Second World War who have been re-thinking what mission should be, beyond foreign adventures or manic street preachers. And we'll take with us something that the Anglican communion calls the five marks of mission: five different aspects of how mission might be defined, five areas where we should think about acting. And then, as Ralph McTell might say, let me take you for a walk in the streets of Edinburgh, and I'll show you some things that'll make you change your mind. 'Oh, all right then...'

We can't just sit by the fire in the church, I'm afraid. Look at our first passage today from the book of the prophet Isaiah. He had a vision of God speaking to him and saying *Whom shall I send and who will go for us? And Isaiah answered the call, he said to God, Here am I, send me*, which God did, out there in the world. Is that just for prophets, for special people that are set apart? As we were thinking about the sense of calling from God last week in the stories immediately before our passage in Mark's Gospel, Jesus called the four fisherman, ordinary people they were, in the middle of a day's work. Jesus calls each one of us, in a large or a small way, in our everyday existence. Think of the words of the risen Christ in John 20:21 *As the Father has sent me, so I send you*. Think of the classic text on mission, sometimes called 'The Great Commission' at the end of Mark's Gospel *Go therefore and make disciples of all nations*.

We are sent by the whole Trinity of God. Sent by the son Jesus, for the mission of the Father, in the power of the Holy Spirit.

'Hmmm... For the mission of the Father, you say? What is God's mission in the world then that we are sent to be part of?' Well, the theologian Christopher Wright says that if we look at the whole sweep of Scripture, start to finish, from Genesis to Revelation, God's mission on this earth that he created is to reconcile all humanity to Him and to each other, and to do so through his son Jesus in implementing the Kingdom of God in earth. The goal of mission is that vision from Revelation 7, that we might stand one day at the spring of the water of life, where there will be no more hunger, thirst or pain, and God will wipe away every tear from every eye. And we are sent by God as part of that. We are sent to carry on the ministry of Jesus in the world, to whatever extent we can, in all of the wonder of its healing, caring, loving, forgiving, building, peacemaking, transforming. Last week, in his first noted words in ministry in Mark's Gospel, Jesus said that the Kingdom of God has come near – that is the good news. It is partially completed in Jesus coming to earth, but we are called to work further towards it.

Mission is Trinitarian then, and from God. That's the big realisation of the last seventy years I was talking about that we need to take with us on our stroll, the big light bulb moment for theologians and churches around the globe. The fancy phrase is the 'missio Dei', the mission of God. It is God's mission in the world that we are sent to be part of, not our own, not the church's,



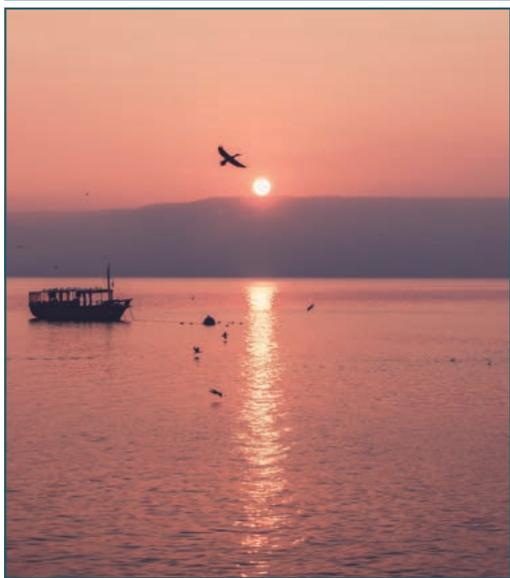
but God's. That changes our whole view of what the church is, and what it is called to be. It's not just about our grand plans and schemes anymore. And it is less about buildings and parish territory, or conquering new lands here or abroad in his name, or even winning people for the church congregation and preserving the church. It's about the Gospel of Jesus Christ and the Kingdom of God. As the quote from Tim Dearborn that we have on the order of service today says, 'It is not the Church of God that has a mission in the world, but the God of mission that has a Church in the world'. We don't create mission, God does – he has a mission in the world and we look to find out where it is happening and join in as a church. God is first, the church comes after that.

One wise theologian, Steven Spencer, puts it this way: 'Mission therefore is not 'the Church going out and saving people'. Rather, it is God creating and saving the world. It is the primary fact, and the Church is secondary: the mission of God came first, and the Church was created as a response to that.'

Well, how do we join in this mission

of God then? Aah, we'll come to that on our walk, we'll think about God's mission in the world, about the five marks of mission and how that points to the kinds of things God might want us to do as part of his mission, and what that might mean for each one of us in the church.

But do we really have to go out there in the cold to find out what we should do as part of God's mission, amongst all those other people? Unfortunately, yes! We are sent by God into the world but, ironically, we are already there. It is sometimes put this way, we are each called out of the world by God to be part of his living body, the Christian community, in order to be in the world. So we must all start there – in the world where we are – not in here, in a building. In Stanley Spencer's picture 'Christ Carrying the Cross', painted just after the horrors of the first war and the Spanish flu pandemic, he sees Christ carrying the cross amongst the everyday people of his home town of Cookham. This church building is our sanctuary, our gathering place, our re-fuelling centre, our launchpad. Mission can be fuelled from here in our worship, our togetherness, our community caring for each other.



The church is formed from mission – at its best, it can be a fine example of what mission can bring. But we live and breathe in the world. And that means we’re going to have to take one last thing with us on our walk if we’re ever going to discover what we can do as part of God’s mission in the world. And that’s our senses, our eyes to see, our ears to listen to other people, our reason and conscience, our emotion. Listening to and looking out for people, and for God. Because all of this happens in a context. Here is different to the Outer Hebrides, is different to China. God moves and works in different ways, God is understood in different ways in every context. Mission will be different in every context, and so should the church.

Think of our passage from Mark’s Gospel. This is the very beginning of Jesus’ ministry, straight after his baptism and temptation in the desert, this is the start. And what does he do? Is he a wise sage that writes prophetic words in his hermit’s cell,

and slides them under the door to his waiting servant? Or stay in a building and ask people to come and see him. No, he is on the move straight away. Encountering people. In ordinary places with ordinary people, dealing with very real problems. Meeting with them – the fisherman last week at the Sea of Galilee. This week, he heals a man who is suffering mentally, Simon’s mother in law from a fever, the sick of Capernaum come before him, a leper is made well, and Jesus proclaims the word of God around the local towns. And this isn’t one way traffic. There is always dialogue in the encounter, always an exchange – words back and forth or a hand held. There’s some early principles for us to bear in mind. Mission is about context, encounter, listening, dialogue, exchange, engagement and respect. It’s about being with people in relationship, like Jesus did with his companions on the Emmaus Road, like Philip did when the Ethiopian official invited him over to talk about the meaning of Scripture. Mission is not invasive and hectoring. Like Jesus or Philip, it is coming alongside.

We can look at so many parts of Scripture to try to see what mission can be for us. Maybe particular books like Acts, where we see the early missionary journeys of Paul and the way he engaged with other peoples and cultures, and the way churches sprang up. Or striking stories and passages that speak to us of mission. Let’s think of some more of them on the way, as well as how Jesus acted around Galilee right at the beginning in our passage today.

OK – I’m reluctantly setting off with you from the Meadows on our stroll of the imagination to think about mission. Let’s go and stop talking

about it! Where to? All right, for the first mark of mission from the Anglican communion, we're going straight up in the air in our hoverboards, like Back to the Future. You're rising above the trees, the dog walkers and the joggers, it's a fine day, the Castle and St Giles are to the north, and we swivel to look south and what do we see? We see church spires, everywhere! Some very much still churches, others concert halls or restaurants or commercial premises. For hundreds of years, they have been looking to meet the first two marks of mission. The first is: **To proclaim the Good News of the Kingdom.** This might be from texts like the Great Commission we've mentioned, go and make disciples. But is 'proclaiming the good news' just about speaking, words, preaching, the buildings. Let's come back down to earth and look at the people walking around. How can we 'proclaim' to them, they're not going to be dashing into all these churches any time soon?

Yes, of course, in its regular acts of worship, the church proclaims the good news of the kingdom. Worship should be meaningful and relevant to the world around us. But it's also about our witness.

Witness is expressed in different ways: through a life of ethical integrity, faith in the midst of suffering, attentiveness to the needs of others, commitment in relationships, through being who we can be as Christians sharing our faith in the workplace, with friends, and in the neighbourhood, in what we say and what we do. Witness is about communicating what the local church stands for and its activities through magazines, leaflet drops, internet presence, signage, etc.

Look at all these spires, they're not all Church of Scotland. We witness

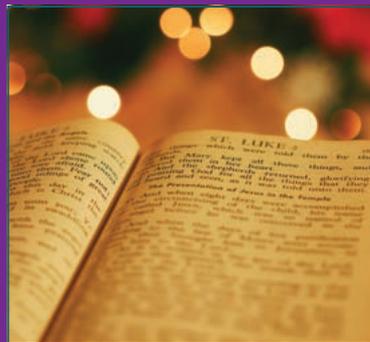
in engagement with other Christians and in inter-faith encounters that serve to build community, respect difference, and invite common action for the good, whilst being a witness to Christian faith.

Let's stroll now through the Meadows and look at all the people in small social bubbles, family groups, friends that live together in flats. The second mark of mission is about building a community of God for life together: 'to teach, baptise and nurture new believers'. That is part of God's mission. When a Christian community forms, it provides opportunities to learn about Christian faith; welcome to newcomers and to deepen fellowship for everyone; a supportive environment for children and families; values the participation and voice of young people; and gives opportunities to deepen Christian life through prayer and spirituality and education.

Nurturing and caring and holding each other in prayer, for as we have found out over the last nine months, community is not just about buildings, that's about each of us together as a gathered people.

Now let's walk towards where I know you wanted to be: Mayfield Salisbury! Off the Meadows to the south east, past the Dick Vet now Summerhall, onto Causewayside. We're walking past people, socially distanced, of course. In each one of them there will be challenges, troubles, brokenness from the past. Outside Sainsbury's there's a man begging, looking freezing in the sleet in his sleeping bag. There's another further down outside Tesco. If we'd walked the other way, we could have visited the Grassmarket Community project, the Bethany Care Van, night shelters, temporary B&Bs,

Prayer Chain Sandy wishes to hear thoughts on a suggestion of setting up a prayer chain and to make a call for potential helpers to organise it. Some of you will know what this involves but essentially a prayer chain is as follows. An email is sent out once or twice a week to a group of people in the congregation or friends beyond who agree to be contacted, with requests to pray for particular people or situations (who may be named or can remain anonymous) during a troubled time, or to give thanks when prayer has been answered. The prayer requests may be brought by the person themselves, or by a friend or family member on their behalf, with permission. Trust and confidentiality are built into the chain so that everyone can have faith in it. Do you think this would be a useful initiative for us at Mayfield Salisbury, especially now in times of pandemic and lockdown, as a way of looking out for each other? Do you have experience to share from prayer chains elsewhere? Might you be interested in being a co-ordinator who would receive the prayer requests and send out the email? Once more, Sandy would be delighted to hear (via his contact on the back page).



we could have seen the ERI or Astley Ainslie or Sick Kids. We might see people looking out their windows, alone. The third mark of mission is 'to respond to human need by loving service'. We can look to scripture to passages such as Luke 4: 18-30, the beginning in Luke's Gospel of Jesus' mission, where Jesus quotes Isaiah and says he has been anointed to bring good news to the poor, to release the captives, to recover the sight of the blind and help the oppressed go free. As we see from today's passage in Mark, healing of the sick and care of the poor were central to the ministry of Jesus. Much of his time, energy and focus were taken up with it. We have, and must maintain a strong ministry that seeks physical, mental and emotional wellbeing and care, all of human flourishing.

Walk with me a bit more down the street. Can you see the divides in society before us? Separation of people. If we listen carefully, maybe we can hear a racist or homophobic or sectarian

slur being used as a so-called joke. A husband shouting at a wife in a flat, or even hitting her. At night, a couple of guys pushing and shoving in the street, swearing at each other.

Or we could nip off the street into Sciennes House Place and visit the Old Jewish Burial Ground, and think of the ways our society has victimised those who are different, created 'the other'. The fourth mark of mission is 'To seek to transform unjust structures of society, to challenge violence of every kind and pursue peace and reconciliation'. We can think of the Exodus, the parting of the red sea and journey of liberation out of bondage to freedom for the people of God, a common Christian motif for all oppressed peoples, from American slaves, to black South Africa under apartheid. A Christian concern goes beyond relief, and is concerned with justice, peace, and offering hope for a better future. We can engage in the fourth mark through:

- Supporting concerns of justice and peace in the local community and in the wider world (e.g. issues of migration and asylum)
- Promoting Fairtrade products and a living wage
- Supporting development projects (e.g. through Christian Aid)
- Exploring and working on the causes of violence and injustice (for example; fundamentalism, sexism, racism, homophobia).

Last, but not least, let's keep going down towards MSPC. We'll pass by 5 Sciennes House Place where Walter Scott and Robert Burns met, and the house nearby where Arthur Conan Doyle grew up. Let's keep thinking about creativity in all of this, the kind they showed in abundance. New ways of thinking, of interpreting life with God, of showing up its good and bad side. There will be new ways of church too – ways in mission where the Gospel might resonate more clearly with these people we are encountering.

And we're not just looking down but looking up. Towards the sky, the climate, the whole eco-system we are part of. The fifth and final mark of mission is 'To strive to safeguard the integrity of creation, and sustain and renew the life of the earth'.

We can think of Genesis 1:26, God gave humanity dominion over the earth he created, but dominion to care, to tend, to cultivate wisely for the good of all, not to tear down, pollute and destroy. We maintain our focus as an eco-congregation, consider our carbon footprint, energy use and

investments, and keep environmental concerns front and centre in the run up to the **Glasgow conference (UN Climate Change conference)** late this year.

Aaah, we're back now from our walk. Home safe. We're here at Mayfield Salisbury. Where I'm sure, we would all like to be again, together. We've thought about God's mission in the world, and how the five marks might help us think of how we can be part of that. But what might it mean for each of us?

It's the whole church, it's each one of us in our daily lives, no matter what we are able to do, and however great or small we might think it is. We engage then in the world, as David Bosch put it, with a *...a bold humility – or a humble boldness. ...not as judges or lawyers, but as witnesses; not as soldiers, but as envoys of peace; not as high-pressure salespersons, but as ambassadors of the Servant Lord.*

We walk with Jesus through Galilee, as he did in Mark's Gospel at the start of his ministry, in a mission out of the wilderness, with 'contemplative listening'; mission which was often 'vulnerable', powerless, without status; it was 'shared or collaborative' with others in the wide community; which went where people were; not just preaching and teaching, but giving signs; not all pre-planned but open to context and the Spirit; Varied and all-inclusive, looking to transform lives. I think we've walked far enough for today. Let's take our boots off, put the kettle on, sit down to be warmed by the fire and rest our weary legs. After all, we need our daily exercise - there'll be plenty more walking to do tomorrow. Amen.

Forty Days of Sustainability - Lent 2021

Believe it or not, Easter is already right around the corner! The six weeks leading up to Easter Day is called Lent and this year it starts on 17 February. Lent is a time in our Christian tradition where we can look at ourselves and our relationship with God; we learn how to subtract things from our lives so that we can add things which bring us closer to God. This could be by spending less time watching tv and spending more time in prayer, and it can also be challenging ourselves to do things which care for the world and people around us.

As we continue living in a pandemic with so much already changed and taken away from our daily routines and lives, I think it is a real challenge for us to think about what we could possibly do for Lent this year. But maybe this year we can shift our focus more and think about ways we can care for ourselves, others and the earth, and in doing so we will be made aware of God's presence all around us.

Lent is a great time of year to challenge ourselves to bring light and love to our earth which is in need of our help. God's beautiful creation is all around us, but we don't always look after it the way in which God intended.

Some of you may remember that last year at the start of Lent in February, we had a big, beautiful tree on the wall in the hallway when you walked into the church building. We were thinking about our earth, and ways to be friendlier to it in our daily lives.



Building off of what we started last year, the youth group have come up with a few really great suggestions for ways that you can be more sustainable and care for the earth this Lent, and we hope you will join us. Perhaps you would like to choose one of these or set your own challenge this year - something you can do differently between Ash Wednesday and Easter Sunday which shows love to the earth.

Here are some reasons why this challenge is important to our young people:

- It is important because we are all responsible for taking care of our planet.
- [Being sustainable] is important so that we can live; we all still have a long time to live.
- It doesn't have to just be for the six weeks – it's a good place to start and create life-long habits.
- It is important to protect the world that God made.
- We want to leave behind a better world for our children and grand-children.

Continued/

40 Days of Sustainability ideas from our young people:

- Go vegetarian for the whole of Lent.
- Plant something new in your garden and water it daily.
- Don't mow a section of your lawn or back garden to encourage wildflowers to grow and provide a habitat for bees and other wildlife.
- Choose to walk or cycle instead of driving.
- Use locally sourced ingredients
- Buy fewer products with packaging (e.g. reusable containers for storing food, refill containers).

- Spend more time outdoors with your family appreciating God's creation.
- Go out of your way to take things to the recycling bin that aren't easily recycled (e.g. batteries, soft plastics like bread bags, bottle caps, etc.)
- Avoid eating products or using products containing palm oil.
- Use less gas and/or electricity (e.g. shorter showers or colder showers, less screen time where possible, turn off lights when not in use, etc.)

Hillary Leslie and
Lucy Anderson

THE BIBLE IN A YEAR

February

4	Exodus	21,22	/	Psalm	17
5	Exodus	23,24	/	Matthew	26
6	Exodus	25,26	/	Matthew	27
7	Exodus	27,28	/	Matthew	28
8	Exodus	29, 30	/	Psalm	18
9	Exodus	31,32	/	Acts	1
10	Exodus	33,34	/	Acts	2
11	Exodus	35,36	/	Psalm	19
12	Exodus	37,38	/	Acts	3
13	Exodus	39,40	/	Acts	4
14	Leviticus	1-3	/	Acts	5
15	Leviticus	4,5	/	Psalms	20,21
16	Leviticus	6,7	/	Acts	6
17	Leviticus	8,9	/	Acts	7
18	Leviticus	10-12	/	Psalm	22

19	Leviticus	13,14	/	Acts	8
20	Leviticus	15,16	/	Acts	9
21	Leviticus	17,18	/	Acts	10
22	Leviticus	19,20	/	Psalms	23,24
23	Leviticus	21,22	/	Acts	11
24	Leviticus	23,24	/	Acts	12
25	Leviticus	25,26	/	Psalm	25
26	Leviticus	27/Numbers	1/Acts	13	
27	Numbers	2,3	/	Acts	14
28	Numbers	4,5	/	Acts	15

March

1	Numbers	6,7	/	Psalms	26,27
2	Numbers	8,9	/	Acts	16
3	Numbers	10,11	/	Acts	17
4	Numbers	12-14	/	Psalms	28,29

CONGREGATIONAL REGISTER

New members

Jessamy Kelly

Departures

Lorna Forsythe

Ruth Kirkpatrick

Deaths

Jennifer Gray

Mary Mearing

Ann (Nancy) Campbell

Donald Fortune

May Miller

DATES FOR YOUR DIARY

Please note, due to the current lockdown conditions, the church building is closed. Therefore, in-person Services of Worship and Midweek Peace and Prayers will not take place until further notice. Please check the church website(www.mayfieldsalisbury.org) or call the church office (0131 667 1522) for further updates.

The online worship page is: www.mayfieldsalisbury.org/online

The dial-a-sermon telephone number is: 0131 546 4337

FEBRUARY

Sun 7 Fifth Sunday after Epiphany - Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon

Sun 14 Transfiguration Sunday - Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon

Wed 17 Ash Wednesday - Revd Dr Sandy Forsyth

7.00pm onwards Online Worship: Website

Sun 21 First Sunday in Lent - Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon

Sun 28 Second Sunday inLent- Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon

MARCH

Sun 7 Third Sunday in Lent / Mothering Sunday - Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon

Sun 14 Fourth Sunday in Lent - Revd Dr Sandy Forsyth

8.00am onwards Online Worship: Website

8.00am onwards Phone Worship: Dial-a-Sermon



WHO'S WHO IN MAYFIELD SALISBURY

Mayfield Salisbury Parish (Edinburgh) Church of Scotland
Scottish Charity Number SC000785

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Session Clerk	Charles Garland	charles.edin@gmail.com	0776 290 8343
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Front Cover: Christ the Saviour (Pantokrator), a 6th-century encaustic icon from Saint Catherine's Monastery, Mount Sinai.

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Print Run: Total so far: 251

Pastoral Care

For Home or Hospital visits,
contact the Pastoral Assistant.

Give.net

Secure online donations www.give.net/20311853

Staff Days Off

Minister: Weekends (for the moment!)
Pastoral Assistant: Friday & Saturday
Youth Worker: Friday & Saturday
Manager: Monday-PM & Thursday

Social Media

 www.facebook.com/MayfieldSalisbury

 www.youtube.com/user/MayfieldSalisbChurch

 www.flickr.com/photos/98063709@N06/

 www.mayfieldsalisbury.org



Copy date for next issue:
6.00pm on Friday 26 February