



November 2020

Issue 252

Scottish Charity SC000785

GRAPEVINE

Mayfield Salisbury Parish (Edinburgh) Church of Scotland



LETTER FROM THE REVD NEIL GARDNER

A NEW NORMAL CHRISTMAS?!?

CROSSREACH PERINATAL SERVICES

www.mayfieldsalisbury.org

FROM THE REVD NEIL GARDNER

Dear Friends,

It felt right that the votes posted to Mayfield Salisbury after Sandy Forsyth's preaching as Sole Nominee on 4 October were opened and counted – and the result announced – in the Bill McDonald Hall. The very positive outcome of the election process means that Sandy should eventually take his place in the succession of distinguished ministries that your church has known over the years.

Currently working as a lecturer at New College, the School of Divinity at the University of Edinburgh, Sandy should be free to be inducted as your next minister in January, though as with the preaching as Sole Nominee the service of Induction is unlikely to take the usual shape we might once have anticipated. But more of that in due course.

In the meantime there are still some administrative matters to attend to. The first is the endorsing of what is known as 'the Call' – once a simple matter of members of the congregation being invited to sign sheets of paper in support of a new minister's appointment, but nowadays to be completed, like so much else, from a safe distance.

So this Call will need to be endorsed by e mail or telephone and you will find details of how that will happen elsewhere in this edition of *Grapevine* and in Sunday's intimations. It will still end up as a list of names - printed out rather than hand-written - to be put to a meeting of the Presbytery of Edinburgh, and then passed

on to your new minister at the time of his induction as the tangible evidence of the congregation's call. Do please endorse it in any way you can.

I'd like to express my thanks to those who will be involved in this next new process of collating information, as well as to those who played a part in administering the election process previously. At every stage careful thought has been given to how best we can operate within the parameters of current and changing restrictions, and patience and perseverance have been required! As they are generally of course in these challenging and uncertain times.

As we come into November it is clear that Remembrance will have a very different feel to it this year without the usual parades and large-scale gatherings. But perhaps having to mark Remembrance Sunday to a greater extent at home will prompt thoughts of the impact of war and conflict on the homes and families and friends of those who did not return. The verse that most immediately follows the very familiar lines by Laurence Binyon in his poem 'For the Fallen' addresses this very subject:

**They shall grow not old,
as we that are left grow old:
Age shall not weary them,
nor the years condemn.
At the going down of the sun
and in the morning
We will remember them.**

**They mingle not with their
laughing comrades again;
They sit no more at familiar
tables of home...**

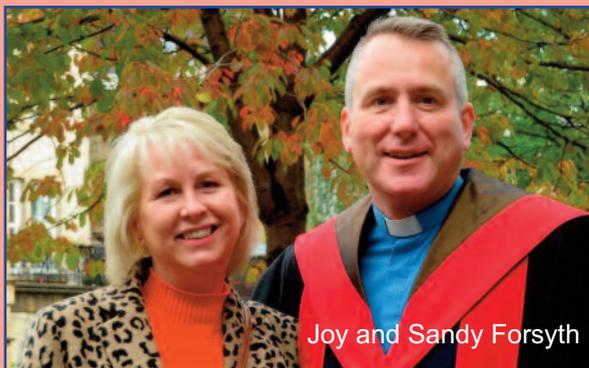
Binyon was the second of nine children brought up in a vicarage in Lancaster, and in turn he and his wife had three daughters. He would be well used to everyday family life and the hustle and bustle of a busy household. And he would be well able to imagine the silence that

must have befallen so many homes in the aftermath of war. An empty chair by the fireside.

One less place to set at table. As so many of us sit at our familiar tables of home this year, let us be mindful not just of those who gave their lives in the cause of peace and freedom, but of all those back home whose lives would never be the same again. We should remember them too.

NOTICE IS HEREBY GIVEN

that this congregation of Mayfield Salisbury has elected the Revd Dr Alexander Forsyth to be our new minister and a Call to the said Dr Forsyth has been prepared. It states that we are assured of his qualities as our future Minister and that we warmly invite him to accept this Call, promising that we shall devote ourselves with him to worship, witness, mission and



and service in this parish, and also to the furtherance of these in the world, to the glory of God and for the advancement of His Kingdom.

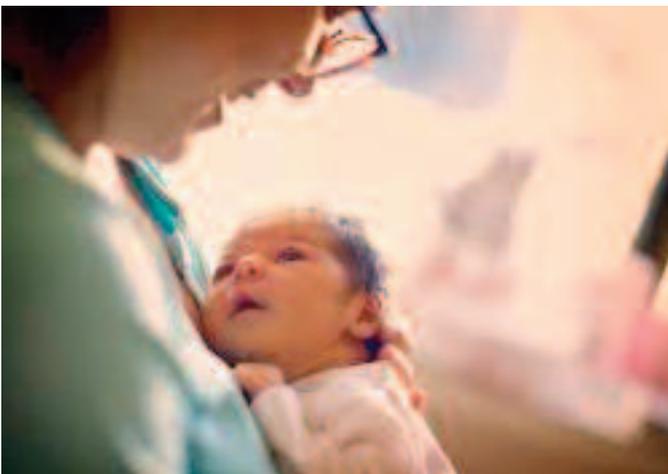
Given that the Call cannot be signed in the traditional way under the current Covid-19 conditions, the name of any person on the Electoral Register of the congregation may be added as a signatory to the Call in one of the following ways: the person may send an email to **churchmanager@googlemail.com** or may telephone the Church Office on the days mentioned below. In either case the person should state his or her name and address and make clear that he or she wishes his or her name to be added to the Call. If you wish to phone it would be appreciated if you would do so on Wednesday 11 November between 11am and 1pm. The number to call is 0131 667 1522. If you are able to send an email we would encourage you to do that. It should be done by Sunday 15 November 2020.

In addition a paper of Concurrence will be available for any person who is connected with the congregation but whose name is not on the Electoral Register of the congregation. Children are also welcome to add their names to this paper. Any person who wishes his or her name to be added to the paper of Concurrence should make contact in one of the ways just described.

Neil Gardner, Interim Moderator

CROSSREACH

As has been the case for so many organisations and individuals over the past months, it has been a difficult time for CrossReach Perinatal Services (Mayfield Salisbury's local charity). Face to face services (including counselling, therapy and creches) closed in the first week of lockdown, and staff and some volunteers immediately started working



remotely by offering short support calls to the families that use the services. More recently this has been extended to an offer of online counselling. One of the most local of the services, based in Palmerston Place, reports that in these challenging times, some families are coping remarkably well but others are struggling, particularly those that have had babies just before and during this period of covid-19 restrictions.

Instead of our usual bucket collection to support the work of CrossReach Perinatal Services, we are asking you to help by giving direct to CrossReach in one of the following ways:

- **Online giving.** Visit the www.crossreach.org.uk page and click the purple 'Donate' button at the top right of the page. This takes you to a Just Giving page which is for general CrossReach donations but there is a box in which you can 'add a message of support' and please would you type in there that the donation is for Perinatal Services (or PNS) which will ensure funds are routed to

PNS. Please note that Just Giving automatically adds a platform fee but this can be changed to zero if preferred (with no reduction in the amount that is then routed to PNS). There is also the opportunity to gift aid your donation.

- **Postal giving.** CrossReach would be happy to receive any cheques by post which should be payable to CrossReach and sent to Supporter Development, CrossReach, Charis House, 47 Milton Road East, Edinburgh, EH15 2SR. If you could send cheques with a covering letter to let CrossReach know that the donation is for perinatal services, and if you wish to gift aid then please note that in your letter. In order to gift aid, CrossReach needs a note of your name and address.

The CrossReach Committee is grateful for the support shown to CrossReach Perinatal Services to date and would urge the congregation to continue to show their support at this time. If you have any questions, please contact Ailsa Garland (Committee co-ordinator) on 07793 197858 or at ailsa.garland@gmail.com.

PASTORAL CARE

Psalm 121

**1 I lift up my eyes to the hills—
from where will my help come?
2 My help comes from the LORD,
who made heaven and earth.
3 He will not let your foot be moved;
he who keeps you will not slumber.
4 He who keeps Israel
will neither slumber nor sleep.
5 The LORD is your keeper;
the LORD is your shade at your right
hand.
6 The sun shall not strike you by day,
nor the moon by night.
The LORD will keep you from all evil;
he will keep your life.
8 The LORD will keep
your going out and your coming in
from this time on and for evermore.**

November begins with all saints day and it would seem remiss of me not to take time to remember and give thanks for those in our congregation and fellowship who have died over the past twelve months. People that we have loved and cherished and friends that we have known and spent time with. Some we may simply have acknowledged and shared a coffee with in the Bill McDonald Hall. Others we may just have noticed sitting a few pews in front.

Covid 19 has denied us the ability to come together and say goodbye in a familiar but necessary way. Some of you have struggled with the restrictions situation and some of you have found that actually life hasn't changed much at all.

It is in times like this that we can draw strength from our faith and our scriptures. I have chosen Psalm 121 as it reminds us of the constancy of God: always present, ever faithful.

If I or any of our pastoral coordinators can be of any help to you then please do call us. Our contact details are below.

Due to the covid level 3 restrictions just now, none of our pastoral visitors are allowed to visit in anyone's home.

Would you like to be given a pastoral friend who could call you for a chat and to help pass the time? Please do let me know and I shall arrange that for you.

Blessings.

Contact details for PV co-ordinators:

Dorothy Cloughley
667 3565 dorothycloughley@googlemail.com

Wendy Mathison
447 5562 wsmdance3@gmail.com

Anne Mulligan
664 3426 mulliganne@aol.com

Maggie Ross
668 3859 maggiejeanross@btinternet.com

Hilary Watkinson
hilary.watkinson@btinternet.com

Kay
Kay McIntosh, Pastoral Assistant.

CHRISTIAN AID

christian
aid

The Christian Aid committee would like to thank everyone who

contributed to the Autumn Appeal following the recent Harvest/ Creation Covenant Sunday service. As always, your generosity is greatly appreciated.

We have a great opportunity for those who want to make an early start on their Christmas shopping: Christian Aid Charity Gifts help to bring hope and happiness to families around the world. Choose from an emergency shelter, clean water, cocoa saplings, antibiotics and many more.

Visit charity-gifts.christianaid.org.uk, or phone 0333 555 2025 to receive a paper copy of the catalogue.

Prayer Thoughts

The following prayer was written for Black History Month by Chine McDonald, Head of Community Fundraising and Public Engagement at Christian Aid.

Lamb of God, thank you that you have taken away the sins of this broken world; a world where injustice and discrimination persist.

Thank you that a reflection on your cross leads us to a place of pain and tragedy and violence; but does not leave us there.

Thank you that through your death, we find a God who suffers with us in the pain of the oppression and injustices that we might face, whatever our ethnicity or cultural background.

We thank you that when we look at the cross, we can see the future hope that you promise for all who trust in you.

Lord, we know it isn't easy to be people full of hope in a world full of despair.

Send your Holy Spirit to give us a peace that passes all understanding in spite of all the uncertainty and suffering caused by this worldwide pandemic.

We are sorry for the times when we have oppressed others – through thought, through word, through deed, through negligence, through weakness, through our own deliberate fault.

Open the eyes of our hearts to see where we are in need of renewal.

God, we pray for all those who suffer injustice around the world today, from Rohingya refugees in Bangladesh to people in Kenya suffering the catastrophic effects of climate change to all those who feel the reality or the threat of unemployment.

God bring your hope and healing to a world that is so desperately in need of it. Help us to be those who speak hope and life into desperate situations.

Where there is death, may we speak life; where there is pain may we bring your healing presence; where there is sadness may we bring unspeakable joy.

In your name we pray, Amen.

A NEW NORMAL CHRISTMAS?!?

One of the positive outcomes of these Covid times might be the opportunity to rethink how we celebrate Christmas. The EcoGroup has been looking at some Christmas 'statistics'.

* Each person in the UK spends around £400 on presents.

* 227,000 miles of wrapping paper is thrown away each year.

* 263,000 turkeys, 7.5 million mince pies and 17.2 million Brussels sprouts are wasted.

* 100 million black bags could be filled with packaging from gifts.

* 8 million trees are sold.

* 40 million rolls of Sellotape and nearly

* 100 million Christmas cards will be sold.

Much of these - cards, wrapping paper, gifts, not to mention balloons and crackers - contain unnecessary plastic.

So, this year of all years, could we do better? These are a few of our ideas; no doubt, you will have your own.

* Organise Secret Santa presents amongst grownup family or friends to reduce the amount of 'stuff' bought, while still creating fun and imagination. Every person gets the name of one other in the group from a secret draw, for whom they buy an appropriate anonymous present (usually up to a preset spending limit).

* Christian Aid arranges for the gifts to be spent on a variety of relevant projects from fruit trees to hand water pumps under the 'Eco Warrior' banner (www.christianaid.org.uk)

* make your own cards or use electronic ones

* Use fabric bags (vegetable bags are good) instead of wrapping paper and string instead of sellotape.

* Give gardening things such as bee bombs, bug hotels, wild flower seeds, bulbs for indoors that can be put in the garden when past

* Look through charity shops eg a set of paperbacks can be attractively tied up as a parcel.

* Consider treesforlife.org.uk

Marjory Grant, EcoGroup

Equipment Sharing Scheme

In many homes there is equipment which is useful, but infrequently used. In various ways, it costs the planet to produce it. (Equipment sharing reduces unnecessary demand for new and similar equipment; even on a small scale, it is both eco-friendly and people-friendly!) Our Eco group propose to operate a scheme whereby church members can offer to lend a range of household/leisure items (eg. tools, camping, childcare, car equipment) free of charge to other members. Some offers have already been made; further offers are welcome: contact David Booth (667 0582)

NEWS

COVID ACTION FUND

Charles Garland
Session Clerk

Mayfield Salisbury has recently received an anonymous gift which is to be held by the Kirk Session as a Covid Actions Fund. The gift is of £20,000 and, in terms of the donation, is to be applied, as the Kirk Session see fit, to new projects and initiatives arising directly or indirectly from Covid-19. This generosity will provide great opportunity for new work

ONLINE DONATIONS

Direct link:
www.give.net/20311853

Hugh Somerville, Free
Will Offerings Treasurer

The Church is very grateful to all those who give by standing order enabling us to maintain a large portion of our income through these difficult times. We now offer the ability to contribute to our work electronically through the 'give.net' facility which appears on the home page of the Church's website. This provides the possibility of adding Gift Aid to donations.

CONGREGATIONAL REGISTER

Death
Doreen Ward.



NEWS LISTS Please add my details to the following news lists:

- Grapevine printed standard size
- Grapevine printed large print
- Grapevine email
- 0930 email
- Youth Newsletter email
- Congregational email

Please return this form to:

*William Mearns,
Church Manager
18 West Mayfield,
Edinburgh, EH9 1TQ.*

Call the Church Manager on 0780 801 1234

Email direct to churchmanager@googlemail.com

Name _____ Phone _____
Email _____ Address _____

NEW MIDWEEK PEACE AND PRAYERS

10.00am - 11.00am every Wednesday in the Sanctuary, commencing 18 November.

- Have you been considering visiting the sanctuary for 5 Minutes' Peace on a Wednesday evening but are deterred by the dark and the cold?
- Are you missing Tuesday Morning Prayers?

If so, then we have good news! Mayfield Salisbury are launching a new midweek daytime initiative which will combine these two activities! During the winter months, members of the congregation will have the opportunity to spend a time of silent

prayer/meditation in the sanctuary during daylight hours and also participate in worship and fellowship in communal prayers led by our Pastoral Assistant Kay McIntosh.

• 10:00 - 10:30am
Prayers led by Kay McIntosh

• 10:30 - 11:00am
Sanctuary open for private prayer

Come along for either or both from Wednesday 18 November.

Following 5 Minutes' Peace on 11 November, we will stop holding evening sessions over the winter months.

WORSHIP IN THE SANCTUARY

Communal worship in the sanctuary continues though with limited numbers. **Full and up-to-date information, is available on the church website** or from Heather Cubie, our Covid-19 task group chair, or William Mearns, Church Manager (0131 667 1522)

- There will be a service of worship at 10.15am each Sunday.
- Please enter by the West Door on Mayfield Road.
- Keep a 2 meter distance from others.
- Available seats are marked with an order of service
- A one way system, means that you will leave by the door beside the pulpit and then out of the West Mayfield door.
- Masks must be worn at all times, except for those with an exemption.

Booking system

We only have limited spaces available - please book your place ahead.

Phone: On Wednesdays, from 11.00am to 1.00pm, you may reserve a space by phoning the Church Office: 0131 667 1522.

Internet: We would encourage anyone with internet access to use the Eventbrite from 3pm on Wednesdays. The system can be accessed from our website via this link: www.mayfieldsalisbury.org/attend

- Those who attend will need to leave contact details, for the purpose of the Test and Protect scheme.

We have taken out a contract with cleaners to ensure hygienic conditions. Please remember that our online services will continue to be put on the website at 8.00am each Sunday as usual.



I have been in touch with our partner organisations and know from these conversations that GIFTS will be needed by them more than ever for distribution by Christmas 2020.

As with so much in 2020, how to create a new normal for the times has exercised many of us concerned in the operation of Mayfield Salisbury's Gift Services. I've been in close touch with the Session Clerk, the Treasurer and the Covid-19 committee and these are the resulting proposals.

Revd Helen Alexander will offer a Blessing on the gifts on Advent Sunday, but one collection day will not allow the whole congregation to contribute in this virus afflicted year.

During **ALL of NOVEMBER**, you may bring your donation to the Sunday morning service when a decorated box will be available in the West Vestibule (ie

as you enter by the one-way system).

In addition, a member of the team will be available on Wednesday mornings throughout November in the Newington Room between 10.00am - 11.00am to receive your contribution.

If neither of these arrangements suit your circumstances, but you do wish to make a contribution, then please get in touch with me, details below. It may be possible for one of the team to collect your contribution.

What's needed:

Partner organisations are:

Gilmerton Early Years' Project (0 - 5 years): **Simpson House Sunflower Garden** (CrossReach for the children of service users): **Women's Aid** (supermarket vouchers for, eg Morrison's): **Stopover** (Teens): **Salvation Army** (children through teens): **HMP Edinburgh** (children through teens).

Toys for babies and children; colouring books, art materials, play-doh and plasticine; games for children and teens; books and toiletries as appropriate. All items should be new and gift tags and wrapping paper are useful, too.

While the Women's Aid refuges are open, the staff of the central office are working from home and so physical items cannot be received there. Part of their Christmas planning is to enable residents to shop for the toys themselves.

With thanks but alcohol and second-hand items cannot be placed.

Cash donations:

I appreciate that in current circumstances

some of you will be reluctant to go shopping. If you would like to make a financial donation I shall be happy to do the shopping for you. You can send me a cheque payable to Mayfield Salisbury Church, or put cash through my door. My address is 55 Grange Loan, Edinburgh, EH9 2ER. Or you can make a bank transfer to Mayfield Salisbury Church (sort code 80 02 73, account no 00514627), but please put **Gift Service** as the reference.

Updates in Pew Notices will provide suggestions of what to buy and will follow in late October and November.

Anne Graham

0131 667 6331

annegraham55@hotmail.com

28TH BRAID SCOUT TROOP



We were able to return to Bonaly Scout Centre at the start of October for the first time since lockdown. It was great to be able to use this wonderful facility out in the country but at the edge of the city. Working in Patrols, the Scouts spent time learning some camping skills, firefighting and backwoods cooking, as well as being set a number of initiative tests.

It was back to our neighbourhood for the next meeting – a Spy Night in the Grange. The Patrols had to find Leaders dotted around the locality and be tested on their spying skills – invisible ink, message reading using UV light, cracking codes, surveillance and morse code,

After the mid-term break, we returned for a beautifully moonlight Halloween Night back at Bonaly Scout Centre. Patrol bases

included – fishing skulls from the roman bath, making toffee apples, treacle scones hanging from trees, a horror blind trail and a candle lit initiative test. The evening concluded with a Leader Hunt that resulted in a rocket lighting the camping field.

This was our 10th consecutive outdoor meeting having had plenty fun, excitement, exercise and learning new skills. We had the good fortune to enjoy fine weather for the time of year and the Scouts clearly benefitted from the opportunities following the Covid restrictions.

Alan Dickson, Scout Leader

Headquarters:

Mayfield Salisbury Church, Edinburgh
Scottish Charity No SC006141

All Saints' Day

Readings: Revelation 7: 9- 17 and St Matthew 5: 1 – 12

This reflection is available to listen online at: www.mayfieldsalisbury.org

Perhaps the first thing to say on All Saints' Day is that the word 'saints' in a Christian context doesn't just refer to people who have died and were especially holy, or morally better than the rest of us when they lived. It was the word St Paul habitually used in his letters to early Christian communities, the members of which were all as he said 'called to be saints'. However, this didn't necessarily make them models of exemplary behaviour. The First Letter to the church in Corinth gives us more than a taste of what its 'saints' got up to. Suffice to say halos were clearly in short supply.

By calling them 'saints' Paul meant that they belonged to Christ by their baptism. He hoped, of course, and fervently prayed that something of Christ's virtue would have rubbed off, but even if it hadn't, or hadn't seemed to, they were all 'saints'.

And so it is with us. These days many of us are disinclined to confine a sense of Christian belonging to the rite of baptism alone, or indeed to definitive belief, if by this we mean the holding of a clear set of orthodox opinions on the faith. The early church had far from a fully worked-out intellectual grasp of what they were about, and yet they were no less Christian.

This may be of some comfort to many of us. For it is perhaps more in accord with the spirit of our age and if you will, a more accurate understanding of the spirit of Jesus, to welcome into the body of the

church the seekers and the searchers, the doubters and the dreamers; those whose lives are pretty shameful and shabby (it would be hard to beat the shabbiness of the Corinthians' actually); those who are falling away and those who're just hanging on by their fingertips: to welcome and accept these, every bit as much as those who are strong and confident in faith and belief. This is the Communion of the Saints on earth, and if you've identified yourself somewhere in this mixture, then you're a saint as much as the next man or woman.

Of course, All Saints' Day reminds us that this communion extends far beyond the present in time or place.

*For all the saints who from their labours rest;
who thee by faith before the world confessed,
Thy name, O Jesus, be for ever blest. Alleluia!*

This great 19th Century hymn is the one we most associate with All Saints' Day, irrevocably linking it to the Commemoration of the Faithful Departed which falls tomorrow, 2 November, All Souls Day. While those who are listening online will be able to hear the hymn, and possibly join in, those of us who gather in church don't have permission to sing it. A pity, since joining in song in company might lift us up together in a spirit of confidence and hope that may be less if we simply read the words without the accompaniment of Vaughan Williams' inspirational tune *Sine Nomine*.





Painting of various saints by Fra Angelico (c. 1395 – 1455)

I think that the heart of the hymn lies in the fourth verse:

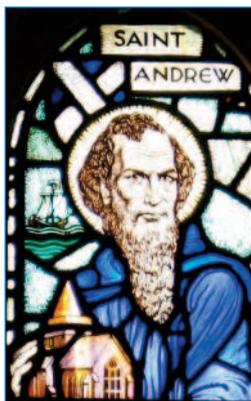
*O blest communion, fellowship divine!
We feebly struggle, they in glory shine;
Yet all are one in thee, for all are thine.
Alleluia!*

The dead are with us, in our minds and hearts, and we may believe, alive to us in a more mystical sense too. Whatever we may make of the mystical connection, it seems to me important to have a season in which we're encouraged actively to call to memory those who have been loved, and continue to be loved in death; for loving feelings don't leave us when death intervenes, and when the pain of loss may be felt even after years of separation.

Perhaps this is more poignantly important this year, living as we do in the shadow of a pandemic that has already claimed the lives of too many for the best part of a year world-wide, and threatens the life and well-being of millions in the months ahead. Some of us may have known those who have already died from the coronavirus. All of us have seen pictures

of fatally ill people, and have heard harrowing stories from families and friends unable to be with them at the end. Some of us may have attended strange scaled-down funeral services, and many more prevented from paying heart-felt respects to someone who has died whatever the cause, and offering tangible loving support to those who remain. The second of St Matthew's Beatitudes: *Blessed are they that mourn* may cause us acutely to wonder how on earth we might healthily and effectively mourn the loss of particular people as well as hitherto prized ways of life that up to now we've taken for granted.

I am acutely aware that I'm speaking now to people who are living alone and possibly grieving alone, as well as to those who may be listening within the close physical comfort of family, partnership or deep friendship. Whatever our individual situation may be, I hope that this act of worship might remind us of the importance of deep connection in our lives, and that whether or not we are able to see another person and hold out our hand or our arms to him or her, we hold



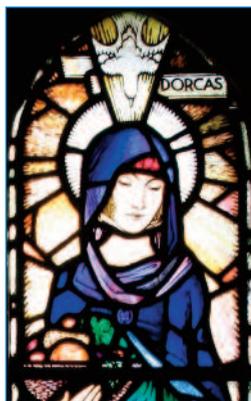
them in our hearts and trust that we are held in theirs. Many also trust that we are all somehow caught up in a sacred reality that holds us all in life and death in a loving embrace, no matter how fragile our grasp of that reality might be.

Some of the most enduring Scriptural images of that sacred reality are found in the Book of Revelation. Today's First Lesson contains one of them which, along with others towards the end of the Book are often read at funerals. Not only is there a vision of life eternal, there is also a poetic invocation of heavenly comfort:

They will hunger no more, and thirst no more; The sun will not strike them, Nor any scorching heat; For the Lamb at the centre of the throne will be their Shepherd, and He will guide them to springs of the water of life, And God will wipe away every tear from their eyes.

This last image of God's wiping away tears is profoundly moving. It's poetry, of course. It isn't

about a divine superman somewhere with an enormous pocket handkerchief. It's all about tenderness and care and above all profound unfathomable love, and the hope that we have that this is central, whether we are on this side of eternity or beyond.



At a time of poignant memory and of anxiety may this help us to recover some grounding in our lives and to trust that 'all shall be well and all shall be well and all manner of thing shall be well'; and also to find it in our hearts to be to be thankful, as Shirley Erena Murray's modern hymn, also sung to the tune *Sine Nomine* reminds us:

Give thanks for all, our living and our dead, thanks for the love by which our life is fed, a love not changed by time or death or dread:

Give thanks for hope that, like the seed of grain lying in darkness, does its life retain to rise in glory, growing green again: Alleluia!



DATES FOR YOUR DIARY

November

- Sun 8 Remembrance Sunday** **Revd Helen Alexander**
 8.00am *onwards* Online Worship: Website
 8.00am *onwards* Online Worship: Dial-a-Sermon
 10.15am Morning Worship in the Sanctuary
- Wed 11 6.30pm to 8.00pm** **Five Minutes' Peace** - *Private Prayer in the Sanctuary*
- Sun 15 Second Sunday before Advent - CrossReach** - **Revd Helen Alexander**
 8.00am *onwards* Online Worship: Website
 8.00am *onwards* Online Worship: Dial-a-Sermon
 10.15am Morning Worship in the Sanctuary
- Wed 18 10.00am to 11.00am** **Midweek Peace and Prayers - In the Sanctuary**
 10:00am - 10:30am Prayers led by Kay McIntosh
 10:30am - 11:00am Sanctuary open for private prayer
- Sun 22 Christ the King** - **Revd Dr George Whyte**
 8.00am *onwards* Online Worship: Website
 8.00am *onwards* Online Worship: Dial-a-Sermon
 10.15am Morning Worship in the Sanctuary
- Wed 25 10.00am to 11.00am** **Midweek Peace and Prayers - In the Sanctuary**
 10:00am - 10:30am Prayers led by Kay McIntosh
 10:30am - 11:00am Sanctuary open for private prayer
- Sun 29 Advent Sunday** - **Revd Helen Alexander**
 8.00am *onwards* Online Worship: Website
 8.00am *onwards* Online Worship: Dial-a-Sermon
 10.15am Morning Worship in the Sanctuary

December

- Wed 2 10.00am to 11.00am** **Midweek Peace and Prayers - In the Sanctuary**
 10:00am - 10:30am Prayers led by Kay McIntosh
 10:30am - 11:00am Sanctuary open for private prayer
- Sun 6 Second Sunday of Advent** - **Revd Helen Alexander**
 8.00am *onwards* Online Worship: Website
 8.00am *onwards* Online Worship: Dial-a-Sermon
 10.15am Morning Worship in the Sanctuary

THE BIBLE IN A YEAR

November

- 4 Ezekiel 8,9 / Psalm 119: 121-144
- 5 Ezekiel 10,11 / James 3
- 6 Ezekiel 12,13 / James 4
- 7 Ezekiel 14,15 / James 5
- 8 Ezekiel 16,17 / Psalms 119: 145-176
- 9 Ezekiel 18,19 / I Peter 1
- 10 Ezekiel 20,21 / I Peter 2
- 11 Ezekiel 22,23 / Psalms 120-122
- 12 Ezekiel 24,25 / I Peter 3
- 13 Ezekiel 26,27 / I Peter 4
- 14 Ezekiel 28,29 / I Peter 5
- 15 Ezekiel 30,31 / Psalms 123-125

- 16 Ezekiel 32,33 / II Peter 1
- 17 Ezekiel 34,35 / II Peter 2
- 18 Ezekiel 36,37 / Psalms 126-128
- 19 Ezekiel 38,39 / II Peter 3
- 20 Ezekiel 40,41 / I John 1
- 21 Ezekiel 42,43 / I John 2
- 22 Ezekiel 44,45 / Psalms 129-131
- 23 Ezekiel 46,47 / I John 3
- 24 Ezekiel 48 / I John 4
- 25 Daniel 1-3 / Psalms 132-134
- 26 Daniel 4,5 / I John 5
- 27 Daniel 6,7 / II John
- 28 Daniel 8,9 / III John

- 29 Daniel 10-12 / Psalms 135,136
- 30 Hosea 1,2 / Jude 1

December

- 1 Hosea 3-6 / Revelation 1
- 2 Hosea 7,8 / Psalms 137,138
- 3 Hosea 9,10 / Revelation 2
- 4 Hosea 11,12 / Revelation 3
- 5 Hosea 13,14 / Revelation 4
- 6 Joel 1,2 / Psalm 139
- 7 Joel 3 / Revelation 5
- 8 Amos 1,2 / Revelation 6
- 9 Amos 3,4 / Psalms 140,141

WHO'S WHO IN MAYFIELD SALISBURY

Mayfield Salisbury Parish (Edinburgh) Church of Scotland Scottish Charity Number SC000785	Interim Moderator Revd Neil N. Gardner	ngardner@churchofscotland.org.uk	0131 556 3515
	Locum Preacher Revd Helen Alexander	HALexander@churchofscotland.org.uk	0131 346 0685
	Pastoral Assistant Kay McIntosh DCS	kay@backedge.co.uk	0790 326 6307
	Youth Worker Hillary Leslie	Hillary.MayfieldYouth@gmail.com	0745 372 2224
	Church Manager William Mearns	churchmanager@googlemail.com	0780 801 1234
	Organist Kate Pearson	kate.q.kate@gmail.com	0744 238 2296
	Session Clerk Charles Garland	charles.edin@gmail.com	0776 290 8343
Treasurer John Graham	culkein@btinternet.com	0131 667 6331	
Gift Aid Donations & Roll Keeper Hugh Somerville	hs.somerville2@gmail.com	0131 466 2446	

Pastoral Care

For Home or Hospital visits, contact the Pastoral Assistant.

Church Office

18 West Mayfield,
Edinburgh, EH9 1TQ

0131 667 1522 or

churchmanager@googlemail.com

Mayfield Radio

mayfieldradiounit@gmail.com

0131 667 7742

Grapevine

William Mearns 0131 667 1522

churchmanager@googlemail.com

Print Run:WEB

Give.net

Secure online donations: www.give.net/20311853

Change of Contact Details

Please send any changes of postal address and phone numbers to the Roll Keeper. Email address changes can be sent to the Church Manager.

Staff Days Off

Pastoral Assistant: Friday & Saturday

Youth Worker: Friday & Saturday

Manager: Monday-PM & Thursday

Social Media

 www.facebook.com/MayfieldSalisbury

 www.youtube.com/user/MayfieldSalisbChurch

 www.flickr.com/photos/98063709@N06/

 www.mayfieldsalisbury.org



Copy date for next issue: 6.00pm on **Friday 27 November**